



**Pt. RAVISANKAR SHUKLA UNIVERSITY, RAIPUR (C.S.)**  
**M.Sc. CHEMISTRY (III SEMESTER), DECEMBER 2017**

| ROLL NO.<br>ENROLL NO. | NAME OF STUDENT<br>F/H NAME<br>STATUS/CASTE/MED./SEX | SUBJECT                             | MARKS OBTAINED    |      |      |      | CR. GR.<br>PT. | DISC.<br>RIPTION | RESULT<br>DIVISION |   |
|------------------------|--|-------------------------------------|-------------------|------|------|------|----------------|------------------|--------------------|---|
|                        |  |                                     | EXT.              | INT. | OBT. | O/O  |                |                  |                    |   |
| 1601463                | CHAMELI  | 01-RESO.SPEC. PH.CHE & ORGANO.      | TH 047            | 013  | 060  | /100 | 4              | 7                | First/ C           | <br><b>1601463</b> |
| XX/17134               | SHRI PANNA LAL                                       | 02-CHEM. OF BIOMOL.                 | TH 038            | 012  | 050  | /100 | 4              | 6                | Second/ D          |   |
|                        | SMT. RAM BAI   | 03- CATAL. SOLID STATE & SUR. CHEM. | TH 039            | 011  | 050  | /100 | 4              | 6                | Second/ D          |   |
|                        | REGULAR  | 04-ANALYTICAL TECH. & DATA ANALY.   | TH 045            | 011  | 056  | /100 | 4              | 6                | Second/ D          |   |
|                        | OBC  | 05-LABORATORY COURSE - V            | PR 076            | ...  | 076  | /100 | 2              | 8                | First/ B           |   |
|                        | ENG.   | 06-LABORATORY COURSE - VI           | PR 066            | ...  | 066  | /100 | 2              | 7                | First/ C           |   |
|                        |  |                                     | TOTAL - 358 / 600 |      |      |      |                |                  |                    |   |
| 1601464                | DALESHWARI   | 01-RESO.SPEC. PH.CHE & ORGANO.      | TH 032            | 012  | 044  | /100 | 4              | 5                | Third/ E           | <br><b>1601464</b>  |
| VV/28881               | SHRI CHANDRIKA PRASAD                                | 02-CHEM. OF BIOMOL.                 | TH 029            | 013  | 042  | /100 | 4              | 5                | Third/ E           |   |
|                        | SMT. KAMINI BAI                                      | 03- CATAL. SOLID STATE & SUR. CHEM. | TH 040            | 013  | 053  | /100 | 4              | 6                | Second/ D          |   |
|                        | REGULAR  | 04-ANALYTICAL TECH. & DATA ANALY.   | TH 043            | 014  | 057  | /100 | 4              | 6                | Second/ D          |   |
|                        | SC   | 05-LABORATORY COURSE - V            | PR 075            | ...  | 075  | /100 | 2              | 8                | First/ B           |   |
|                        | ENG.   | 06-LABORATORY COURSE - VI           | PR 067            | ...  | 067  | /100 | 2              | 7                | First/ C           |   |
|                        |  |                                     | TOTAL - 338 / 600 |      |      |      |                |                  |                    |   |
| 1601465                | DIKESHWAR  | 01-RESO.SPEC. PH.CHE & ORGANO.      | TH 050            | 017  | 067  | /100 | 4              | 7                | First/ C           | <br><b>1601465</b>   |
| XX/2485                | SHRI PANNA LAL                                       | 02-CHEM. OF BIOMOL.                 | TH 037            | 018  | 055  | /100 | 4              | 6                | Second/ D          |   |
|                        | SMT. KUNTI BAI                                       | 03- CATAL. SOLID STATE & SUR. CHEM. | TH 050            | 017  | 067  | /100 | 4              | 7                | First/ C           |   |
|                        | REGULAR  | 04-ANALYTICAL TECH. & DATA ANALY.   | TH 038            | 016  | 054  | /100 | 4              | 6                | Second/ D          |   |
|                        | OBC  | 05-LABORATORY COURSE - V            | PR 082            | ...  | 082  | /100 | 2              | 9                | First/ A           |   |
|                        | ENG.   | 06-LABORATORY COURSE - VI           | PR 080            | ...  | 080  | /100 | 2              | 9                | First/ A           |   |
|                        |  |                                     | TOTAL - 405 / 600 |      |      |      |                |                  |                    |   |

SGPA - 7.00 CGPA - 6.70 PASS

**Pt. RAVISANKAR SHUKLA UNIVERSITY, RAIPUR (Jh.)**  
**M.Sc. CHEMISTRY (III SEMESTER), DECEMBER 2017**

| ROLL NO.<br>ENROLL NO. | NAME OF STUDENT<br>F/H NAME<br>STATUS/CASTE/MED/SEX  | SUBJECT                             | MARKS OBTAINED   |      |      |      | CR. GR.<br>PT. | DISC.<br>RIPTION | RESULT<br>DIVISION |
|------------------------|--|-------------------------------------|--|------|------|------|----------------|------------------|--------------------|
|                        |  |                                     | EXT.   | INT. | OBT. | O/O  |                |                  |                    |
| 365/01                 | CENTRE- SANT GURU GHASIDAS GOVT. P.G. COLLEGE, KURUD |                                     | COLLEGE - (365) SANT GURU GHASIDAS GOVT. P.G. COLLEGE, KURUD |      |      |      |                |                  |                    |
| 1601466                | DILESHWARI CHANDRAKAR                                | 01-RESO. SPEC. PH.CHE & ORGANO.     | TH 026   | 016  | 042  | /100 | 4              | 5                | Third/ E           |
|                        |  | 02-CHEM. OF BIOMOL.                 | TH 039   | 015  | 054  | /100 | 4              | 6                | Second/ D          |
|                        |  | 03- CATAL. SOLID STATE & SUR. CHEM. | TH 030   | 016  | 046  | /100 | 4              | 5                | Third/ E           |
|                        |  | 04-ANALYTICAL TECH. & DATA ANALY.   | TH 034   | 017  | 051  | /100 | 4              | 6                | Second/ D          |
|                        |  | 05-LABORATORY COURSE - V            | PR 076   | ...  | 076  | /100 | 2              | 8                | First/ B           |
|                        |  | 06-LABORATORY COURSE - VI           | PR 070   | ...  | 070  | /100 | 2              | 8                | First/ B           |
|                        |  |                                     | TOTAL - 339 / 600  |      |      |      |                |                  |                    |
| 1601468                | HEMIN SAHU   | 01-RESO. SPEC. PH.CHE & ORGANO.     | TH 044   | 014  | 058  | /100 | 4              | 6                | Second/ D          |
|                        |  | 02-CHEM. OF BIOMOL.                 | TH 034   | 015  | 049  | /100 | 4              | 6                | Second/ D          |
|                        |  | 03- CATAL. SOLID STATE & SUR. CHEM. | TH 051   | 015  | 066  | /100 | 4              | 7                | First/ C           |
|                        |  | 04-ANALYTICAL TECH. & DATA ANALY.   | TH 043   | 012  | 055  | /100 | 4              | 6                | Second/ D          |
|                        |  | 05-LABORATORY COURSE - V            | PR 078   | ...  | 078  | /100 | 2              | 8                | First/ B           |
|                        |  | 06-LABORATORY COURSE - VI           | PR 074   | ...  | 074  | /100 | 2              | 8                | First/ B           |
|                        |  |                                     | TOTAL - 380 / 600  |      |      |      |                |                  |                    |
| 1601469                | HIMANI   | 01-RESO. SPEC. PH.CHE & ORGANO.     | TH 024   | 013  | 037  | /100 | 4              | 5                | Third/ E           |
|                        |  | 02-CHEM. OF BIOMOL.                 | TH 020   | 017  | 037  | /100 | 4              | 5                | Third/ E           |
|                        |  | 03- CATAL. SOLID STATE & SUR. CHEM. | TH 023   | 016  | 039  | /100 | 4              | 5                | Third/ E           |
|                        |  | 04-ANALYTICAL TECH. & DATA ANALY.   | TH 039   | 015  | 054  | /100 | 4              | 6                | Second/ D          |
|                        |  | 05-LABORATORY COURSE - V            | PR 079   | ...  | 079  | /100 | 2              | 8                | First/ B           |
|                        |  | 06-LABORATORY COURSE - VI           | PR 070   | ...  | 070  | /100 | 2              | 8                | First/ B           |
|                        |  |                                     | TOTAL - 316 / 600  |      |      |      |                |                  |                    |
|                        |  |                                     | SGPA - 5.80 CGPA - 5.63 PASS                                 |      |      |      |                |                  |                    |



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| ROLL NO        | NAME OF STUDENT<br>F/H NAME<br>STATUS/CASTE/MED/SEX          | SUBJECT   | MARKS OBTAINED  |                                 |  |  | CR. GR. PT.                | DISC-RIPTION               | RESULT DIVISION  |   |   |
|----------------|--|---|---|---------------------------------|--|--|----------------------------|----------------------------|--|---|---|
|                |  |   | EXT.  | INT.                            | OBT.                                   | O/O  |                            |                            |  |   |   |
| <b>1601471</b> | <b>CENTRE - SANT GURU GHASIDAS GOVT. P.G. COLLEGE, KURUD</b> | <b>MADHURANI DEWANGAN</b>   | <b>COLLEGE - (365) SANT GURU GHASIDAS GOVT. P.G. COLLEGE, KURUD</b> |                                 |  |  |                            |                            |  |   |   |
| XX/20888       | SHRI MAYA RAM DEWANGAN<br>SMT. MUNNI BAI DEWANGAN            | 01-RESO. SPEC. PH.CHE & ORGANO.<br>02-CHEM. OF BIOMOL.<br>03-CATAL. SOLID STATE & SUR. CHEM.<br>04-ANALYTICAL TECH. & DATA ANALY.<br>05-LABORATORY COURSE - V<br>06-LABORATORY COURSE - VI  | TH 055<br>TH 051<br>TH 051<br>TH 038<br>PR 082<br>PR 081            | 018<br>017<br>019<br>017<br>... | 073<br>068<br>070<br>055<br>082<br>081 | /100<br>/100<br>/100<br>/100<br>/100<br>/100 | 4<br>4<br>4<br>4<br>2<br>2 | 8<br>7<br>8<br>6<br>9<br>9 | First/B<br>First/C<br>First/B<br>Second/D<br>First/A<br>First/A    | TH - 266 / 400<br>PR - 163 / 200<br>TOTAL - 429 / 600 |  |
| <b>1601472</b> | <b>MINAKSHI SAHU</b>   | <b>SHRI KOSHAN LAL SAHU</b><br><b>SMT. PUSPA BAI SAHU</b>   | <b>SGPA - 7.60 CGPA - 6.43 PASS</b>                                 |                                 |  |  |                            |                            |  |   |   |
| WW-7208        | REGULAR OBC ENG. F   | 01-RESO. SPEC. PH.CHE. & ORGANO.<br>02-CHEM. OF BIOMOL.<br>03-CATAL. SOLID STATE & SUR. CHEM.<br>04-ANALYTICAL TECH. & DATA ANALY.<br>05-LABORATORY COURSE - V<br>06-LABORATORY COURSE - VI | TH 038<br>TH 038<br>TH 027<br>TH 044<br>PR 075<br>PR 069            | 014<br>013<br>015<br>012<br>... | 052<br>051<br>042<br>056<br>075<br>069 | /100<br>/100<br>/100<br>/100<br>/100<br>/100 | 4<br>4<br>4<br>4<br>2<br>2 | 6<br>6<br>5<br>6<br>8<br>7 | Second/D<br>Second/D<br>Third/E<br>Second/D<br>First/B<br>First/C  | TH - 201 / 400<br>PR - 144 / 200<br>TOTAL - 345 / 600 |   |
| <b>1601473</b> | <b>OSHMI</b>   | <b>SHRI OMKAR PRASSD</b><br><b>SMT. BISVA</b>   | <b>SGPA - 6.10 CGPA - 5.43 PASS</b>                                 |                                 |  |  |                            |                            |  |   |   |
| WW/12566       | REGULAR OBC ENG. F   | 01-RESO. SPEC. PH.CHE & ORGANO.<br>02-CHEM. OF BIOMOL.<br>03-CATAL. SOLID STATE & SUR. CHEM.<br>04-ANALYTICAL TECH. & DATA ANALY.<br>05-LABORATORY COURSE - V<br>06-LABORATORY COURSE - VI  | TH 037<br>TH 043<br>TH 035<br>TH 044<br>PR 077<br>PR 077            | 016<br>015<br>015<br>014<br>... | 053<br>058<br>050<br>058<br>077<br>077 | /100<br>/100<br>/100<br>/100<br>/100<br>/100 | 4<br>4<br>4<br>4<br>2<br>2 | 6<br>6<br>6<br>6<br>8<br>8 | Second/D<br>Second/D<br>Second/D<br>Second/D<br>First/B<br>First/B | TH - 219 / 400<br>PR - 154 / 200<br>TOTAL - 373 / 600 |    |



ROLL NO. NAME OF STUDENT  
ENROLL NO. F/H NAME  
365/01 CENTRE- SANT GURU GHASIDAS GOVT. P.G. COLLEGE, KURUD  
1601477 RAHUL ISRANI

STATUS/CASTE/MED./SEX  
SUBJECT

MARKS OBTAINED  
EXT. INT. OBT. O/O  
CR. GR. DISC-  
PT. RIPTION RESULT  
DIVISION

| ROLL NO. | NAME OF STUDENT | STATUS/CASTE/MED./SEX | SUBJECT                            | EXT. | INT. | OBT. | O/O | CR. GR. | DISC-RIPTION | RESULT |   |           |                   |
|----------|-----------------|-----------------------|------------------------------------|------|------|------|-----|---------|--------------|--------|---|-----------|-------------------|
| 1601477  | RAHUL ISRANI    |                       | 01-RESO.SPEC. PH.CHE.& ORGANO.     |      |      | 030  | 014 | 044     | /100         | 4      | 5 | Third/ E  |                   |
|          |                 |                       | 02-CHEM. OF BIOMOL.                |      |      | 041  | 015 | 056     | /100         | 4      | 6 | Second/ D |                   |
|          |                 |                       | 03-CATAL. SOLID STATE & SUR. CHEM. |      |      | 027  | 013 | 040     | /100         | 4      | 5 | Third/ E  |                   |
|          |                 |                       | 04-ANALYTICAL TECH. & DATA ANALY.  |      |      | 048  | 014 | 062     | /100         | 4      | 7 | Firs/ C   | TH - 202/ 400     |
|          |                 |                       | 05-LABORATORY COURSE - V           |      |      | 071  | ... | 071     | /100         | 2      | 8 | Firs/ B   | PR - 145/ 200     |
|          |                 |                       | 06-LABORATORY COURSE - VI          |      |      | 074  | ... | 074     | /100         | 2      | 8 | Firs/ B   | TOTAL - 347 / 600 |

SGPA - 6.20 CGPA - -- PASS



| ROLL NO. | NAME OF STUDENT | STATUS/CASTE/MED./SEX | SUBJECT                            | EXT. | INT. | OBT. | O/O | CR. GR. | DISC-RIPTION | RESULT |   |           |                   |
|----------|-----------------|-----------------------|------------------------------------|------|------|------|-----|---------|--------------|--------|---|-----------|-------------------|
| 1601478  | RAJ KAMAL       |                       | 01-RESO.SPEC. PH.CHE.& ORGANO.     |      |      | 029  | 011 | 040     | /100         | 4      | 5 | Third/ E  |                   |
|          |                 |                       | 02-CHEM. OF BIOMOL.                |      |      | 037  | 012 | 049     | /100         | 4      | 6 | Second/ D |                   |
|          |                 |                       | 03-CATAL. SOLID STATE & SUR. CHEM. |      |      | 019  | 011 | 030     | /100         | 4      | 4 | Third/ F  |                   |
|          |                 |                       | 04-ANALYTICAL TECH. & DATA ANALY.  |      |      | 024  | 013 | 037     | /100         | 4      | 5 | Third/ E  | TH - 156/ 400     |
|          |                 |                       | 05-LABORATORY COURSE - V           |      |      | 069  | ... | 069     | /100         | 2      | 7 | Firs/ C   | PR - 134/ 200     |
|          |                 |                       | 06-LABORATORY COURSE - VI          |      |      | 065  | ... | 065     | /100         | 2      | 7 | Firs/ C   | TOTAL - 290 / 600 |

SGPA - 5.40 CGPA - -- PASS



| ROLL NO. | NAME OF STUDENT | STATUS/CASTE/MED./SEX | SUBJECT                            | EXT. | INT. | OBT. | O/O | CR. GR. | DISC-RIPTION | RESULT |   |           |                   |
|----------|-----------------|-----------------------|------------------------------------|------|------|------|-----|---------|--------------|--------|---|-----------|-------------------|
| 1601479  | RAJKUMARI       |                       | 01-RESO.SPEC. PH.CHE.& ORGANO.     |      |      | 039  | 016 | 055     | /100         | 4      | 6 | Second/ D |                   |
|          |                 |                       | 02-CHEM. OF BIOMOL.                |      |      | 038  | 015 | 053     | /100         | 4      | 6 | Second/ D |                   |
|          |                 |                       | 03-CATAL. SOLID STATE & SUR. CHEM. |      |      | 042  | 015 | 057     | /100         | 4      | 6 | Second/ D |                   |
|          |                 |                       | 04-ANALYTICAL TECH. & DATA ANALY.  |      |      | 041  | 016 | 057     | /100         | 4      | 6 | Second/ D | TH - 222/ 400     |
|          |                 |                       | 05-LABORATORY COURSE - V           |      |      | 079  | ... | 079     | /100         | 2      | 8 | Firs/ B   | PR - 154/ 200     |
|          |                 |                       | 06-LABORATORY COURSE - VI          |      |      | 075  | ... | 075     | /100         | 2      | 8 | Firs/ B   | TOTAL - 376 / 600 |

SGPA - 6.40 CGPA - 5.77 PASS



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| ROLL NO | NAME OF STUDENT                                      | F/H NAME | STATUS/CASTE/MED./SEX | SUBJECT | MARKS OBTAINED   |      |            | CR. GR. PT. | DISC. RIPTION | RESULT DIVISION |           |  |  |
|---------|--|----------|-----------------------|---------|--|------|------------|-------------|---------------|-----------------|-----------|--|--|
|         |  |          |                       |         | EXT.   | INT. | OBT. / O/O |             |               |                 |           |  |  |
| 365/01  | CENTRE- SANT GURU GHASIDAS GOVT. P.G. COLLEGE, KURUD |          |                       |         | COLLEGE - (365) SANT GURU GHASIDAS GOVT. P.G. COLLEGE, KURUD |      |            |             |               |                 |           |  |  |
| 1601480 | RINKI  |          |                       |         | TH 023   | 012  | 035        | / 100       | 4             | 4               | Third/ F  | 1601480<br> |  |
|         |  |          |                       |         | TH 034   | 013  | 047        | / 100       | 4             | 5               | Third/ E  |  |  |
|         |  |          |                       |         | TH 028   | 012  | 040        | / 100       | 4             | 5               | Third/ E  |  |  |
|         |  |          |                       |         | TH 042   | 011  | 053        | / 100       | 4             | 6               | Second/ D |  |  |
|         |  |          |                       |         | PR 070   | ...  | 070        | / 100       | 2             | 8               | First/ B  |  |  |
|         |  |          |                       |         | PR 069   | ...  | 069        | / 100       | 2             | 7               | First/ C  |  |  |
|         |  |          |                       |         | TOTAL - 314 / 600  |      |            |             |               |                 |           |  |  |
| 1601481 | ROSHAN LAL   |          |                       |         | TH 030   | 012  | 042        | / 100       | 4             | 5               | Third/ E  | 1601481<br>  |  |
|         |  |          |                       |         | TH 027   | 014  | 041        | / 100       | 4             | 5               | Third/ E  |  |  |
|         |  |          |                       |         | TH 033   | 013  | 046        | / 100       | 4             | 5               | Third/ E  |  |  |
|         |  |          |                       |         | TH 042   | 011  | 053        | / 100       | 4             | 6               | Second/ D |  |  |
|         |  |          |                       |         | PR 076   | ...  | 076        | / 100       | 2             | 8               | First/ B  |  |  |
|         |  |          |                       |         | PR 066   | ...  | 066        | / 100       | 2             | 7               | First/ C  |  |  |
|         |  |          |                       |         | TOTAL - 324 / 600  |      |            |             |               |                 |           |  |  |
| 1601482 | SANTOSH KUMAR  |          |                       |         | TH 021   | 010  | 031        | / 100       | 4             | 4               | Third/ F  | 1601482<br>   |  |
|         |  |          |                       |         | TH 020   | 011  | 031        | / 100       | 4             | 4               | Third/ F  |  |  |
|         |  |          |                       |         | TH 017   | 013  | 030        | / 100       | 4             | 4               | Third/ F  |  |  |
|         |  |          |                       |         | TH 028   | 012  | 040        | / 100       | 4             | 5               | Third/ E  |  |  |
|         |  |          |                       |         | PR 072   | ...  | 072        | / 100       | 2             | 8               | First/ B  |  |  |
|         |  |          |                       |         | PR 066   | ...  | 066        | / 100       | 2             | 7               | First/ C  |  |  |
|         |  |          |                       |         | TOTAL - 270 / 600  |      |            |             |               |                 |           |  |  |

SGPA - 5.70 CGPA - 5.50 PASS  
 SGPA - 5.50 CGPA - 5.43 PASS  
 SGPA - CGPA - FAIL  
 IN TH AGG. ATKT

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SUBJECT

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ROLL NO. NAME OF STUDENT  
 ENROLL NO. F/H NAME  
 365/01 STATUS/CASTE/MED/SEX  
 1601483 CENTRE- SANT GURU GHASIDAS GOVT. P.G. COLLEGE, KURUD  
 SARITA SONKAR

XX/17175 SHRI BHAIYA LAL  
 SMT. LACHCHHAN BAI

REGULAR OBC ENG. F

| MARKS OBTAINED    |      | CR. GR. |     | DISC. |     | RESULT DIVISION |
|-------------------|------|---------|-----|-------|-----|-----------------|
| EXT.              | INT. | PT.     | RI  | PTION | ION |                 |
| TH                | 036  | 014     | 050 | /     | 100 | 4               |
| TH                | 031  | 015     | 046 | /     | 100 | 4               |
| TH                | 032  | 015     | 047 | /     | 100 | 4               |
| TH                | 034  | 014     | 048 | /     | 100 | 4               |
| PR                | 074  | ...     | 074 | /     | 100 | 2               |
| PR                | 068  | ...     | 068 | /     | 100 | 2               |
| TOTAL - 333 / 600 |      |         |     |       |     | TH - 191 / 400  |
|                   |      |         |     |       |     | PR - 142 / 200  |



1601483

TT/17525 SHRI JITENDRA NATH YOGI  
 SMT. SUMAN YOGI

REGULAR OBC ENG. F

| MARKS OBTAINED    |      | CR. GR. |     | DISC. |     | RESULT DIVISION |
|-------------------|------|---------|-----|-------|-----|-----------------|
| EXT.              | INT. | PT.     | RI  | PTION | ION |                 |
| TH                | 027  | 014     | 041 | /     | 100 | 4               |
| TH                | 039  | 015     | 054 | /     | 100 | 4               |
| TH                | 029  | 013     | 042 | /     | 100 | 4               |
| TH                | 042  | 015     | 057 | /     | 100 | 4               |
| PR                | 078  | ...     | 078 | /     | 100 | 2               |
| PR                | 072  | ...     | 072 | /     | 100 | 2               |
| TOTAL - 344 / 600 |      |         |     |       |     | TH - 194 / 400  |
|                   |      |         |     |       |     | PR - 150 / 200  |



1601484

1601485 SUNITI SAHU

SHRI BHUWAN LAL SAHU  
 SMT. DHANESHWARI SAHU

REGULAR OBC ENG. F

| MARKS OBTAINED    |      | CR. GR. |     | DISC. |     | RESULT DIVISION |
|-------------------|------|---------|-----|-------|-----|-----------------|
| EXT.              | INT. | PT.     | RI  | PTION | ION |                 |
| TH                | 063  | 018     | 081 | /     | 100 | 4               |
| TH                | 053  | 019     | 072 | /     | 100 | 4               |
| TH                | 057  | 018     | 075 | /     | 100 | 4               |
| TH                | 059  | 018     | 077 | /     | 100 | 4               |
| PR                | 087  | ...     | 087 | /     | 100 | 2               |
| PR                | 085  | ...     | 085 | /     | 100 | 2               |
| TOTAL - 477 / 600 |      |         |     |       |     | TH - 305 / 400  |
|                   |      |         |     |       |     | PR - 172 / 200  |



1601485

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| ROLL NO.<br>ENROLL NO. | NAME OF STUDENT<br>F/H NAME<br>STATUS/CASTE/MED./SEX  | SUBJECT                             | MARKS OBTAINED  |      |           | CR. GR.<br>PT. | DISC.<br>RIPTION | RESULT<br>DIVISION |
|------------------------|---|-------------------------------------|---|------|-----------|----------------|------------------|--------------------|
|                        |   |                                     | EXT.  | INT. | OBT. O/O  |                |                  |                    |
| 365/01                 | CENTRE- SANT GURU GHASIDAS GOVT. P. G. COLLEGE, KURUD |                                     | COLLEGE- (365) SANT GURU GHASIDAS GOVT. P.G. COLLEGE, KURUD |      |           |                |                  |                    |
| 1601486                | TAMESHWARI  | 01-RESO. SPEC. PH. CHE. & ORGANO.   | TH 032  | 013  | 045 / 100 | 4              | 5                | Third/ E           |
|                        |   | 02-CHEM. OF BIOMOL.                 | TH 033  | 014  | 047 / 100 | 4              | 5                | Third/ E           |
|                        |   | 03- CATAL. SOLID STATE & SUR. CHEM. | TH 022  | 013  | 035 / 100 | 4              | 4                | Third/ F           |
|                        |   | 04-ANALYTICAL TECH. & DATA ANALY.   | TH 039  | 014  | 053 / 100 | 4              | 6                | Second/ D          |
|                        |   | 05-LABORATORY COURSE - V            | PR 074  | ...  | 074 / 100 | 2              | 8                | First/ B           |
|                        |   | 06-LABORATORY COURSE - VI           | PR 071  | ...  | 071 / 100 | 2              | 8                | First/ B           |
|                        |   |                                     | TOTAL -   |      | 325 / 600 |                |                  |                    |

SGPA - 5.60 CGPA - 5.57 PASS

**PRINCIPAL**  
 S.G.G. Govt. P. G. College  
 Kurud Distt. Dhamtari (C.C.)

RESULT PROCESSED BY COMPUTER CENTRE (CONF.) ON 6 - Apr - 2018